# ST. JOHN'S LUTHERAN CHURCH MARCH 30, 2025 8:30 AM AND 10:30 AM FOURTH SUNDAY IN LENT **LISTEN ON 92.3 FM**

And Jesus came and said to them. 'All authority in heaven and on earth has been given to me.

therefore and

MAKE DISCIPLES of all nations.

BAPTIZING them in the name of the Father and of the Son and of the Holy Spirit

and TEACHING them to obey everything that I have commanded you.

And REMEMBER

I am with you always, to the end of the age." 28:18-20 2025

# ST. JOHN'S LUTHERAN CHURCH KIM KYLLO, SENIOR PASTOR NATHAN LYKE, ASSOCIATE PASTOR FOURTH SUNDAY IN LENT

#### **CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P: Compassionate One,

C: you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world.

We do not show others the tender compassion you have shown to us.

We do not welcome others with the radical hospitality you grant to all people.

We oppress others, even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives and guide us again in the way of the cross.

Amen.

P: Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.
In + Christ your sins are forgiven.
You have a place in God's house forever.
C: Amen.

GATHERING SONG: "Come, Thou Fount of Every Blessing"...... ELW 807



- 1 Come, thou Fount of ev 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb en e zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt-or dai-ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise. and I hope, by thy good plea - sure, safe - ly to ar - rive at home. let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love, Je - sus sought me when a strang-er, wan-d'ring from the fold of God; Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove. he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood. Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790, alt.

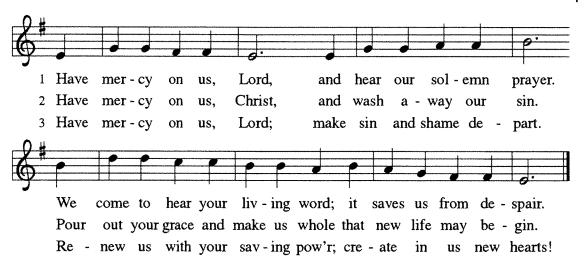
Music: NETTLETON, J. Wyeth, Repository of Sacred Music, Part II, 1813

**GREETING:** ..... ELW p. 203

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

**KYRIE**.....ELW p. 203



#### PRAYER OF THE DAY

P: The Lord Be With You C: And also with you

P: Let Us Pray.

C: God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

### **WELCOME AND ANNOUNCEMENTS**

#### **WELCOME OF NEW MEMBERS**

FIRST READING: 2 Corinthians 5:16-21

L: A Reading from Second Corinthians

<sup>16</sup> From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup> So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup> All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup> So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him

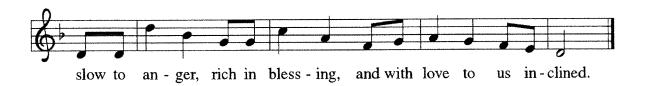
we might become the righteousness of God.

L: The Word of the Lord C: Thanks be to God

CHILDREN'S SERMON.....Pastor Kim Kyllo

GOSPEL ACCLAMATION ..... ELW p. 205





GOSPEL READING: Luke 15:1-3, 11b-32 P: A reading from the Gospel of Luke

C: Glory to You, O Lord

<sup>&</sup>lt;sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>&</sup>lt;sup>3</sup> So he told them this parable: <sup>11b</sup> "There was a man who had two sons. <sup>12</sup> The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. <sup>13</sup> A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup> When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup> He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup> But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup> I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup> I am no longer worthy to be called your son; treat me like one of your hired hands." <sup>20</sup> So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around

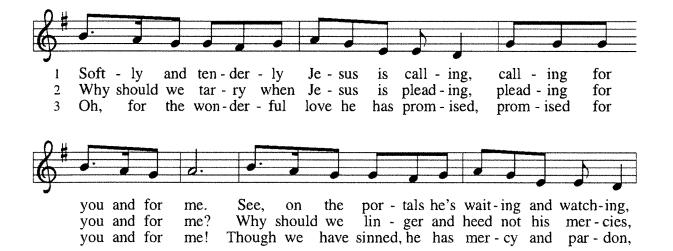
him and kissed him. <sup>21</sup> Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' <sup>22</sup> But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup> And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup> for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

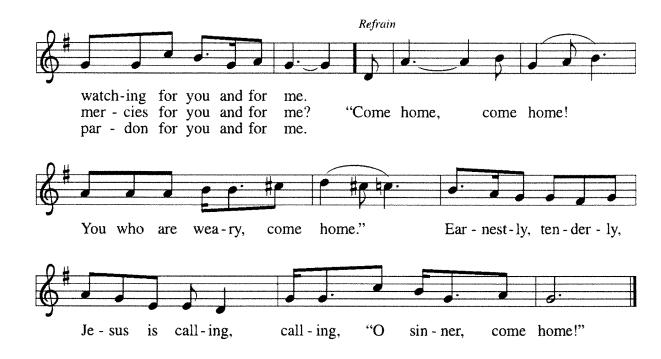
<sup>25</sup> "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup> He called one of the slaves and asked what was going on. <sup>27</sup> He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup> Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup> But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup> But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup> Then the father said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup> But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

P: The Gospel of our Lord C: Praise to you, O Christ

SERMON ...... Pastor Nathan Lyke

HYMN OF THE DAY: "Softly and Tenderly, Jesus is Calling".........ELW 608





Text: Will L. Thompson, 1847–1909 Music: THOMPSON, Will L. Thompson

#### **APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven. he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church. the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering Music: (8:30) "O Radix Jesse" (O Root of Jesse) from O Antiphon Sequence Cecilia McDowall (British, b. 1951) 

- O Lamb of God, who takest away the sin of the world; the sin of the world;
- O Lamb of God, who takest away the sin of the world; have mercy upon us.
- O Lamb of God, have mercy, have mercy upon us.

Have mercy upon us, have mercy upon us.

- O Lamb of God, who takest away the sin of the world; the sin of the world;
- O Lamb of God, who takest away the sin of the world; have mercy, O God.
- Grant us thy peace. Grant us thy peace. God, grant us thy peace.

**GIVE WITH YOUR MOBILE DEVICE** please scan this QR code or text "give" to 218-210-7853 and click the link

The pink envelopes in March support St. John's Care and Compassion Team Scholar-ships which will be awarded to our graduating seniors in June. Pick up a pink donation envelope from the pew rack while at church and place your check or cash inside and place in the offering plate during service. Or you can give on Tithe.ly too, just choose "pink envelopes" from the dropdown menu and write "College Scholarships" in the note box.

### PRAYERS OF INTERCESSION

#### PETITION RESPONSE:

P: God of Grace

C: Receive our Prayer

#### WORDS OF INSTITUTION

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### DISTRIBUTION OF HOLY COMMUNION

DISTRIBUTION HYMN: "Lamb of God"..... ELW p. 208



- 1 O Lamb of God, you bear the sin of all the world a way;
- 2 O Lamb of God, you bear the sin of all the world a way;
- 3 O Lamb of God, you bear the sin of all the world a way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION HYMN: "What Wondrous Love is This" ...... ELW 666



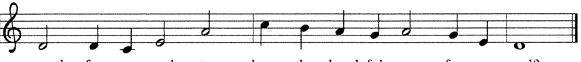
- 1 What won-drous love is this, O my soul, O my soul! What
- When I was sink ing down, sink ing down, sink ing down, when
- 3 To God and to the Lamb I will sing, I will sing; to
- 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this I was sink - ing down, sink - ing down, when I was sink - ing down God and to the Lamb I will sing; to God and to the Lamb, when from death I'm free, I'll sing on; and when from death I'm free,



bear the dread-ful curse for my that caused the Lord of bliss to a - side his crown for my be - neath God's righ-teous frown, Christ laid great I who is the Aм, while mil-lions join the theme, I will sing God's love for I'll and through e - ter - ni - ty I'll sing me,



soul, for my soul, bear the dread-ful curse for my soul? to my soul, Christ laid a - side his crown for my soul. soul, for will sing, while mil - lions join the theme, I will sing. sing, on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE. W. Walker, Southern Harmony, 1835

**BENEDICTION**.....ELW p. 115

CLOSING HYMN: "My Life Flows on in Endless Song"......ELW 783



- 1 My life flows on in end less song; a bove earth's lam-en ta tion,
- 2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv eth.
- 4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion. It finds an ech - o in my soul. How can I keep from sing-ing? What though the dark - ness gath-er round? Songs in the night he giv - eth. All things are mine since I am his! How can I keep from sing-ing?



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

#### DISMISSAL

P: The peace of the Lord be with you always

C: And also with you

P: We now encourage you to share the Peace of God with others as you leave.

POSTLUDE: Variations on "Amazing Grace" ...... Gwyneth Walker (American, b. 1947)

# **Wednesday Lenten Schedule of Events**

- 5:15-6:15-Lenten Supper
- 5:30 6:30-Youth choirs-JAM (K-4th), FLY (5th-MS)
- 6:00 6:30 Highlights
- 6:30 7:15 Lenten Worship Service
- 7:15 8:00 First Communion Classes,
   Affirm 6th/7th Lenten mentors,
   Affirm 8th/9th Discussions
- 7:15 8:30 Chancel Choir HS-Adult
- 8:00 8:30 Youth Group

#### Wednesday Lenten Series: "Inside Out Faith"

#### March 12 - April 9

Join us for Wednesday Lenten Worship at 6:30 pm, as we explore the vibrant landscape of the spiritual and emotional life in "Inside Out Faith." God intentionally designs and creates us in the image of God: with a body, mind, and soul, and equips us with core emotions to help us navigate this life: joy, sadness, fear, anger, and disgust. How are these five core emotions tools that provide information about the world around us and the ways we move through it? Join us as we explore one of these five emotions and how they function in our spiritual lives each week.

April 2—Inside Out Faith—Anger April 9—Inside Out Faith—Disgust

To diversify our spiritual engagement of this theme, we invite you into two optional practices alongside Wednesday Lenten Worship:

- 1. **Adding to our cross mosaic** after our Scripture and Message during Wednesday Lenten Worship, you will have the opportunity to engage with the core emotion for that evening by coming forward to add to the cross mosaic, using the corresponding color for that core emotion in fabric and tying it to the cross. By the end of Lent, we will together create a cross covered by a visual representation of our spiritual and emotional lives!
- 2. **Lenten Journaling** During worship each Wednesday, we'll provide a faithful framework around the function of each emotion, using Scripture. Guided journals with prompts for each of the five Lenten Wednesdays will be available for everyone, to take home for ongoing reflection on each night's core emotion. These are yours to keep and use as it is meaningful and spiritually enriching for you! You will not be asked to share your journals or turn them back into us. We pray this will deepen your spiritual life this Lenten season.

Call for Eye Glass donations from the Lion's club. **Eyeglasses recycling**Since 1925, Lions International has been a champion in helping combat vision impairment and blindness. You can donate eyeglasses here at church in the Eyeglasses box near the coat racks. Partner with the local Lion's Club to give the gift of sight to those in need.

Save the date for this summers Vacation Bible School (VBS). An adventure with Jesus! June 16-19, 2025 from 9am-12pm at St. John's. The theme this year is True North! Registration is open now!





#### Vacation Bible School Pen Pals

This year for vacation bible school, I am hoping to have a letter/picture exchange between our campers and seniors or other adults in our St. John's community and our assisted living friends in the Lakeville community.

The idea for this project would be, you would write a letter (some tips and topics are included below) that will be given to a VBS camper. They will then read and respond to your letter, either with a letter of their own or a special picture, the week of June 16<sup>th</sup>. You should receive your letter/special picture, or several of them, the week of June 23<sup>rd</sup>.

Some tips for writing your letter to our campers:

- Since you won't know who you are writing to, you can address the letter "Dear VBS camper" or "Dear Child of God"
- Write a little bit about yourself: your name, where you live (in general, like "Lakeville" or "Highview Hills", etc.) and some things you like to do (play games, garden, read, watch sports, etc.)
- Tell the campers about a favorite bible story or a favorite Bible verse and why it's your favorite or a story from when you were in Sunday School (or VBS) or how much God means to
  you.
- To close, wish them well on their week at VBS, hope they have a nice summer or tell them how much you are looking forward to receiving their letters.

If this project sounds like something you would like to do, please submit a half page (approximately) **hand-printed or typed** letter by **May 31**<sup>st</sup> by email to <u>elisa@sjlcl.org</u> or by regular mail at:

St. John's Lutheran Church C/O Elisa Brown/VBS letters 20165 Heath Ave. Lakeville, MN 55044

Thank you so much, in advance, for participating in this very special project! Elisa Brown, St. John's VBS director

# Senior Scholarship Important information

The Care and Compassion Team will be awarding at least three \$500 Scholarships to active St. John's Youth who will be pursuing a post-secondary education. If you are interested in this scholarship opportunity, please submit the following by **Wednesday, May 14th**:

- 1. A **one-page, 500-word, essay** entitled "My Faith Journey". In your essay, describe the following:
  - A. Your early experiences with your faith at church and in your family (Sunday School, VBS, holiday traditions, etc.)
  - B. Your later, middle school and high school experiences with your faith. Include youth group experiences, mission trips, bible camp, clubs at church, activities outside of church etc.
  - C. Think about any special moments of faith you may have had, any "AHa" moments or stories of how you felt God in your life and include these also. Your ideas about how you will continue your faith journey as you move on to this next life chapter

# The essay should be submitted as a Word or Google document to elisa@silcl.org

- 2. A copy of an original file of your graduation photo. If you didn't have graduation photos taken, please submit a clear copy of a recent photo of yourself. Please submit either type of photo as a .jpg
- 3. Your contact information including: your email address; phone number; parent's email and phone number; your college's name and the mailing address for the college.
- \*The Compassion Team will review all submitted essays and select the scholarship recipients. The winners will be notified by email at the end of May.
- \*\*The recipients of the scholarships will be celebrated on Senior Sunday, June 8th.\*\*
- \*\*Students' essays and senior pictures will be shared with the congregation in the June newsletter.\*\*
- \*\*Scholarship money for the winning essays will be distributed in Summer/early Fall 2025.\*\*

# **Announcements:**

1. **Welcome New Members:** Eric & Amy White, Julia & Maren, John & Jennifer Bring, John and Benjamin, Jason & Susan Van Thomme and Paige, Arlene Kyte, Nicholas & Katie Pelletier and Henry, Liam & Becky McDonald, Pastor Nathan & Becca Lyke, Ruby, Lucy & Ivy.

2. Altar Flowers given today in honor of Lloyd Randall's 90th birthday. Happy Birthday Lloyd!

# 3. Thursday Morning Small Groups:

Paper Crafters Small Group - 1st Thursdays, 9 am - 2 pm Quilters Small Group - 2nd & 3rd Thursdays, 9 am - 2 pm Stitchers Small Group - 4th Thursdays, 9-11 am

#### 4. Mary Breakfast Bunch Small Group

Facilitator: Jackie Knauff

Meets: 1st Tuesday of every month at 8:30 am; Meets next April 1st.

Where: Cracker Barrel, Lakeville

# 5. Hannah Women's Study Small Group

Facilitator: Ruth Weber

Meets on the first Wednesday of each month at 9:30am from September through

June. Contact Ruth for details.

Where: St. John's

Topic: A study of other religions and other faiths, with fellowship and treats. The study

group is open to women of all ages and backgrounds.

### 6. **Dementia Caregivers Support Group**

If you are a family member or caregiver to someone experiencing Alzheimer's disease, join us for this small group, where you'll find an open environment for sharing feelings, thoughts, and experiences to better cope with and manage the shared problems of dementia.

Facilitators: Pastor Kim Kyllo & Lola Amendt (of Highview Hills)

Meets: Once/month, 10:00-11:00am on the 2nd Thursday of the month we meet next

on April 10th.

Where: Highview Hills

7. **More Than Just Lunch** will be viewing the new art exhibit at the Thrivent building in downtown Minneapolis on **April 15**<sup>th</sup>. The new exhibit is The Expression of Awe through Art. This exhibit features objects from the Thrivent Collection of Religious Art as well as a variety of works from the Collection of Contemporary art. The artworks on display span eight centuries, from the 14<sup>th</sup> century to present day. Thrivent has had a variety of art works over the past 43 years. After the tour we will have lunch at the East Town Cafe which is in the Thrivent building. We will **meet at church at 9:30.** 

# 8. Men's Monday Breakfast Small Group

Facilitator: Peter Gudel (contact: pigudel@gmail.com)

Meets Next: April 21.

Where: Perkins in Lakeville

Would you like to spend time chatting with old friends or get to know other men from St. John's? Gather with us at Perkins for fellowship and food.

9. **Everyday Bible Conversations (EBC's).** Every week, we look for God in our Everyday Lives with a video and devotions based on the week's Gospel, wherever we

happen to be.

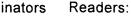
These weekly messages include a 3–5-minute video (available on St. John's YouTube channel, and through the website and app), as well as a one-page devotional that summarizes the reading, asks a few questions, and encourages an action step for the week to come. If you would like to access EBC, but need help, please ask Candy in the church office. And let's go find God!!

The book group will be reading "All the Light We Cannot See" by Anthony Doerr. Plan to come to the group discussion on April 9 at 1:00pm. (note the new date). Marie-Laure lives with her father in Paris near the Museum of Natural History where he works as the master of its thousands of locks. When she is six, Marie-Laure goes blind and her father builds a perfect miniature of their neighborhood so she can memorize it by touch and navigate her way home. When she is twelve, the Nazis occupy Paris, and father and daughter flee to the walled citadel of Saint-Malo, where Marie-Laure's reclusive great uncle lives in a tall house by the sea. With them they carry what might be the museum's most valuable and dangerous jewel.

# 11. Worship helpers needed

We are so thankful to have many volunteers to serve in worship and in other areas at St. John's. Some of the more pressing needs are for readers, worship coordinators, clickers and running the sound and livestream during worship.

Worship Clickers: Coordinators









	2025 Easter	Flower (	Order form
	Price Per Plant	Quantity	Name:
6" Easter Lily	\$12.00		
10" Pansy Bowl	\$17.00		-
6" Orange Asiatic Lily	\$13.00		
6" Pink Asiatic Lily	\$13.00		Method of Payment:
6" Pink Azalea	\$26.00		1
6" Pink/White Azalea	\$26.00		Phone Number:
6" Blue Hydrangea	\$30.00		
6" Tulip - Yellow	\$11.00		1
6" Tulip - Pink	\$11.00		Email:
6" Mum - Purple	\$13.00		1
6" Mum - White	\$13.00		In Honor of/In Memory of:
TOTAL DUE:			
Note: Sizes listed are the size of the pots		1	
Final day to place an order is Sunday, March 30 All orders must be paid at the time of ordering.			
Payment to St. John's via check or Tithe.ly			

# **Those Serving Today:**

Organist	Karen Olson
	Dave Coldren (8:30), Chrissy Warford (10:30)
	Lisa Horn (8:30), Wright/Olson Families (10:30)
	(10:30)
	(10:30)
	Lynn Coldren
	Jim Buckley, Judy Borchardt, Dan Nelson (8:30)
	Jennifer Milbradt, Barry Fick, Carolyn Metcalf (10:30)
Sound Tech	Danny Barth (8:30), Francine Capasso (10:30)
	Nancy Martin (8:30), Rachel Warford (10:30)
	Francine Capasso (8:30), Francine Capasso (10:30)
	(8:30), (10:30)
	Jeff and Kim Larson
	Serving Next Week:
Those	Serving Next Week:  Priscilla Thoreen
Those Organist	_
Those Organist	Priscilla Thoreen (8:30), Chrissy Warford (10:30)
Those Organist Lector Usher Team Leader	Priscilla Thoreen
Those Organist Lector Usher Team Leader Crucifer	Priscilla Thoreen (8:30), Chrissy Warford (10:30) Lisa Horn (8:30), Wright/Olson families (10:30)
Those Organist Lector Usher Team Leader Crucifer Communion Set Up and Clean Up	
Those Organist Lector Usher Team Leader Crucifer Communion Set Up and Clean Up	
Organist  Lector  Usher Team Leader  Crucifer  Communion Set Up and Clean Up  Communion Servers	Priscilla Thoreen (8:30), Chrissy Warford (10:30) Lisa Horn (8:30), Wright/Olson families (10:30) (8:30) Brody Fitzke (10:30) Lynn Coldren John Hartwig, Jeanne Hartwig, Linda Nielsen (8:30)
Those Organist Lector Usher Team Leader Crucifer Communion Set Up and Clean Up Communion Servers Sound Tech	
Those Organist Lector Usher Team Leader Crucifer Communion Set Up and Clean Up Communion Servers Sound Tech Clicker Team	Priscilla Thoreen  (8:30), Chrissy Warford (10:30)  Lisa Horn (8:30), Wright/Olson families (10:30)  (8:30) Brody Fitzke (10:30)  Lynn Coldren  John Hartwig, Jeanne Hartwig, Linda Nielsen (8:30)  Pam Haukoos, Don Alberts, Elisa Brown (10:30)
Those Organist Lector Usher Team Leader Crucifer Communion Set Up and Clean Up Communion Servers Sound Tech Clicker Team Livestream Team	Priscilla Thoreen  (8:30), Chrissy Warford (10:30)  Lisa Horn (8:30), Wright/Olson families (10:30)  (8:30) Brody Fitzke (10:30)  Lynn Coldren  John Hartwig, Jeanne Hartwig, Linda Nielsen (8:30)  Pam Haukoos, Don Alberts, Elisa Brown (10:30)  Dan Nelson (8:30), Jennifer Milbradt (10:30)  Katie Henning (8:30), (10:30)

Senior Pastor: Kim Kyllo, pastorkim@sjlcl.org • Associate Pastor: Nathan Lyke, pastornathan@sjlcl.org
Children, Youth and Family Director: Amanda Boe, amanda@sjlcl.org Financial Analyst: Tyra Wiemann, tyra@sjlcl.org • Vacation Bible School Coordinator: Elisa Brown Director of Music: Roxanne Litchfield, roxanne@sjlcl.org • Children's Music Director: Malynda Riehle Office Manager: Candy Nordine, candy@sjlcl.org • Facilities Care: Butch Oswald