

# beloved



# community

# 2024

**St. John's Lutheran Church  
Lakeville**

**ST. JOHN'S LUTHERAN CHURCH**

**SUNDAY, MAY 5, 2024**

**8:15 AM & 10:30 AM**

**SIXTH SUNDAY OF EASTER**

**LISTEN ON 92.3 FM**

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**ST. JOHN'S LUTHERAN CHURCH  
KIM KYLLO PASTOR  
SIXTH SUNDAY OF EASTER MAY 5, 2024**

**PRELUDE:** *"Holy God, Holy and Glorious"*..... Robert Buckley Farlee

**\* CONFESSION AND FORGIVENESS**

**P:** We gather in the name of the Living Christ, for Christ is Risen!

**C: He is risen, indeed! Alleluia!**

**P:** Let us come before our God, in silence for honest confession.

*(Time for silent reflection and confession of sin)*

Gracious God,

**C: You sent your Son to die and rise to new life  
in order that death might be brought to an end  
and that we might live a new life in him.**

**Yet we confess that we too often have chosen to remain  
captive to doubt and fear and ways that lead to death.  
By our thoughts, words, and actions,  
we have scorned your love,  
diminished the lives of others,  
and neglected your image in us.**

**Forgive us for Jesus' sake,  
and enable us by his resurrection power  
to live no longer for ourselves alone  
but for him who died and rose again for us. Amen.**

**P:** In Romans 8:38, we hear: "For I am convinced that neither death, nor life, nor an-  
gels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor  
depth, nor anything else in all creation, will be able to separate us from the love of  
God in Christ Jesus our Lord." In the name of Jesus Christ, you are forgiven.

**C: Amen!**

\* **GATHERING SONG: "I Come With Joy" .....** ELW 482



1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris - tians far and near to find, as all are  
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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\* **GREETING:**

P: The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

C: **And also with you.**

\* **HYMN OF PRAISE: "This is the Feast" .....** ELW p. 140



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

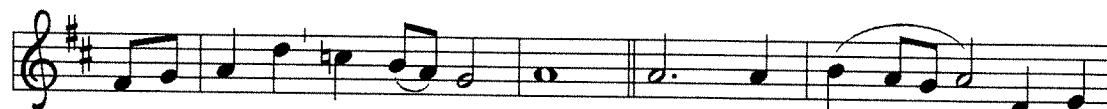
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### \* PRAYER OF THE DAY

P: The Lord be with you

C: And also with you

P: Let us pray together:

C: O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

### WELCOME AND ANNOUNCEMENTS

#### FIRST READING: 1 John 5:1-6

L: A Reading from First John

<sup>1</sup>Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For the love of God is this, that we obey his commandments. And his commandments are not burdensome, <sup>4</sup>for whatever is born of God conquers the world. And this is the victory that conquers the world, our

faith. <sup>5</sup>Who is it that conquers the world but the one who believes that Jesus is the Son of God?

<sup>6</sup>This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

L: The Word of the Lord

C: **Thanks be to God**

CHILDREN'S SERMON.....Amanda Boe

**\* GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**\* GOSPEL READING: John 15:9-17**

P: The Holy Gospel According to John

C: **Glory to you, O Lord**

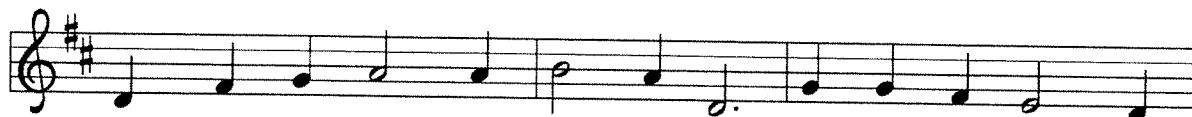
[Jesus said:] <sup>9</sup>“As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. <sup>11</sup>I have said these things to you so that my joy may be in you, and that your joy may be complete.

<sup>12</sup>“This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one’s life for one’s friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another.”

P: The Gospel of our Lord

C: **Praise to You, O Christ**

\* HYMN OF THE DAY: "Great God, Your Love Has Called Us" ..... ELW 358



1 Great God, your love has called us here, as we, by love, for  
2 We come with self - in - flict - ed pains of bro - ken trust and  
3 Great God, in Christ you call our name and then re - ceive us  
4 Then take the towel, and break the bread, and hum - ble us, and  
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,  
cho - sen wrong, half - free, half - bound by in - ner chains,  
as your own, not through some mer - it, right, or claim,  
call us friends. Suf - fer and serve till all are fed,  
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
by so - cial forc - es swept a - long, by pow'rs and sys - tems  
but by your gra - cious love a - lone. We strain to glimpse your  
and show how grand - ly love in - tends to work till all cre -  
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.  
close con - fined, yet seek - ing hope for hu - man - kind.  
mer - cy seat and find you kneel - ing at our feet.  
a - tion sings, to fill all worlds, to crown all things.  
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889-1953

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Music © Oxford University Press. Used by permission.

**\* APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate.  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**OFFERING MUSIC: (8:15) "Jesus Is Mine" ..... arr. Linda Cable Shutte  
Chancel Choir with congregation participation**

*Stanzas sung by choir*

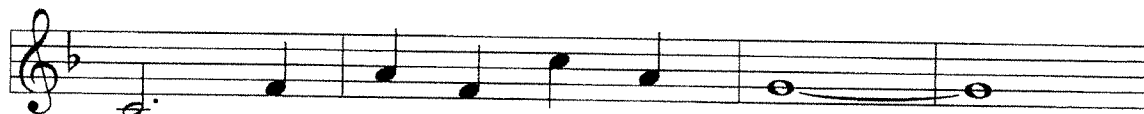
1 Fade, all the earthly joys, Jesus is mine;  
Break every tender tie, Jesus is mine;  
Dark is the wilderness, Earth has no resting place,  
Jesus alone can bless, Jesus is mine.

2 Tempt not my soul away, Jesus is mine;  
Here would I ever stay, Jesus is mine;  
Perishing things of clay, Born but for one brief day,  
Pass from my heart away, Jesus is mine.

*Sung by choir and congregation*



\* What a friend we have in Je - sus,



All our sins and griefs to bear! \_\_\_\_\_



What a priv - i - lege to car - ry



*Repeat optional*

Ev - 'ry - thing to God \_\_\_\_\_ in pray'r. \_\_\_\_\_

3 Farewell, ye dreams of night, Jesus is mine;  
 Lost in this dawning bright, Jesus is mine;  
 All that my soul has tried, Left but a dismal void;  
 Jesus has satisfied, Jesus is mine.

4 Farewell, mortality, Jesus is mine;  
 Welcome, eternity, Jesus is mine;  
 Welcome, O loved and blest, Welcome, sweet scenes of rest,  
 Welcome, my Savior's breast; Jesus, Jesus is mine.

Text "Jesus Is Mine": Jane Catherine Bonar, from *Hymn Book of the Methodist Episcopal Church, South*, 1892; alt. Linda Cable Shute

\*Tune: CONVERSE, Charles C. Converse, 1832-1918  
 Text: Joseph Scriven, 1820-1886

*Jesus Is Mine*, by Linda Cable Shute, ISBN 0-8006-7548-7  
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(10:30) "Dove of Peace".....Gilbert M. Martin

**GIVE WITH YOUR MOBILE DEVICE** please scan this QR code  
 or text "give" to 218-210-7853 and click the link



\* OFFERTORY: "Create In Me a Clean Heart O God"..... ELW 186

Cre - ate in me a clean heart, O God, and re - new a right  
 spir - it with - in me. Cast me not a - way from your pres - ence, and take  
 not your Ho - ly Spir - it from me. Re - store to me the joy of  
 your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
 Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

\* PRAYERS OF INTERCESSION

\* WORDS OF INSTITUTION

\* LORD'S PRAYER.....ELW p. 145

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### DISTRIBUTION

DISTRIBUTION SONG: "*Lamb of God*".....ELW p. 146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

DISTRIBUTION HYMN: "Beautiful Savior"..... ELW 838  
 (Congregation Sing in Parts)

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

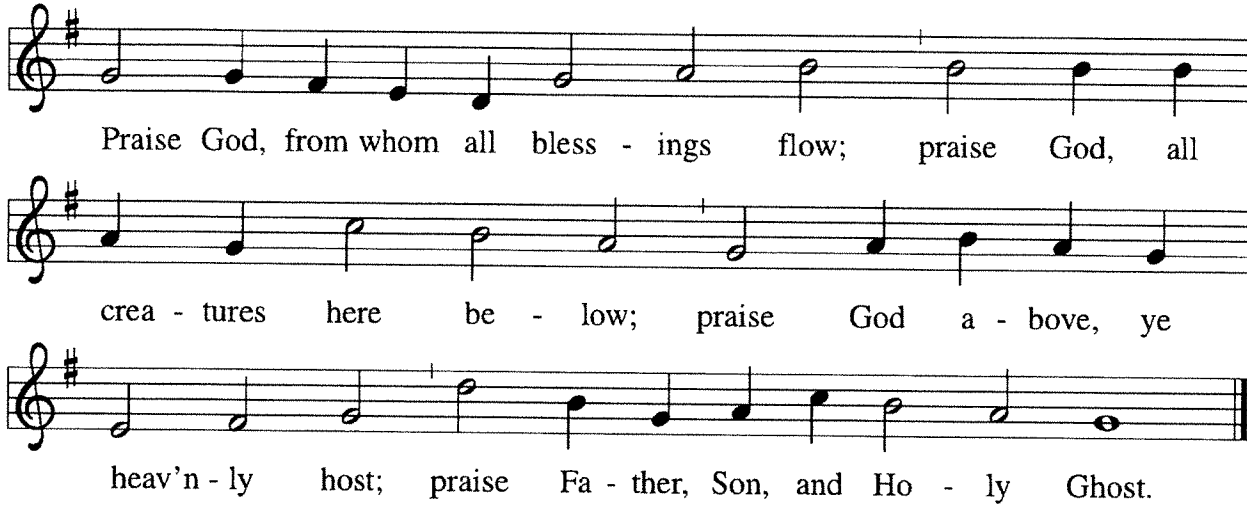
Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

\* **BENEDICTION**



Praise God, from whom all bless - ings flow; praise God, all  
 crea - tures here be - low; praise God a - bove, ye  
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

\* **SENDING SONG: "Holy God, Holy and Glorious" .....ELW 637**



1	Ho	-	ly	God,	ho	-	ly	and	glo	-	ri	-	ous,
2	Ho	-	ly	God,	ho	-	ly	and	pow	-	er	-	ful,
3	Ho	-	ly	God,	ho	-	ly	and	beau	-	ti	-	ful,
4	Ho	-	ly	God,	ho	-	ly	and	on	-	ly	wise,	
5	Ho	-	ly	God,	ho	-	ly	and	liv	-	ing	one,	



glo	-	ry	most	sub	-	lime,	you	come	as	one	a	-	mong	us			
pow	-	er	with	-	out	peer,	you	bend	to	us	in	weak	-	ness;			
beau	-	ty	un	-	sur	-	passed,	you	are	de	-	spised,	re	-	ject	-	ed;
wis	-	dom	of	great	price,	you	choose	the	way	of	fol	-	ly:				
life	that	nev	-	er	ends,	you	show	your	love	by	dy	-	ing,				



in - to hu - man time, and we be - hold your glo - ry.  
 emp - tied, you draw near, and we be - hold your pow - er.  
 scorned, you hold us fast, and we be - hold your beau - ty.  
 God the cru - ci - fied, and we be - hold your wis - dom.  
 dy - ing for your friends, and we be - hold you liv - ing.

Text: Susan R. Briehl, b. 1952  
 Music: NELSON, Robert Buckley Farlee, b. 1950  
 Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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 Music © 2001 Robert Buckley Farlee, admin. Augsburg Fortress.

**\* DISMISSAL**

P: The peace of the Lord be with you always

C: **And also with you**

P. We now encourage you to share the Peace of God with others as you leave.

**POSTLUDE:** *"Beautiful Savior"*.....David Cherwien

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**Announcements:**

1. Altar Flowers today are given by Duane and Sandy Meyer in honor of their 61st wedding anniversary and by Wally Potter in memory of his wife, Ardyce Potter.
2. **Adult Christian Education (ACE) This Sunday: Faith Statement Writing Workshop**  
 ACE will continue our "Adult Confirmation" semester this Sunday, turning our focus to writing a personal faith statement. What does your faith mean to you, at this particular time in your life? How has God formed and shaped your faith into what it is for you to day?  
 Join us for ACE this Sunday in the sanctuary from 9:30-10:15 am. ACE sessions are for everyone - bring a friend! Join us for ACE in the sanctuary or tune in [via livestream on our YouTube Channel.](#)
3. **Thursday Morning Small Groups:**  
 Paper Crafters Small Group - 1st Thursdays, 9 am - 2 pm  
 Quilters Small Group - 2nd & 3rd Thursdays, 9 am - 2 pm  
 Stitches Small Group - 4th Thursdays, 9-11 am

4. **Mary Breakfast Bunch Small Group**  
**Facilitator:** Jackie Knauff  
**Meets:** 1st Tuesday of every month at 8:30 am; **Meets next May 7**  
**Where:** Cracker Barrel, Lakeville
  
5. **Hannah Bible Study Small Group**  
**Facilitator:** Ruth Weber  
**Meets** 1st Wednesday of every month at 9:30am. Meets **next June 5**. Contact Ruth for details.  
**Where:** St. John's  
**Topic:** A study of other religions and other faiths, with fellowship and treats. The study group is open to women of all ages and backgrounds.
  
6. **More Than Just Lunch**  
On **Friday May 17<sup>th</sup>**, the More Than Just Lunch group will be going to the **James J. Hill House** in St. Paul. It is a 42-room house built in 1891 with a view of the Mississippi river. At the time it was being built, James J. Hill was establishing the Great Northern Railway. For that period, it was one of the largest and most expensive homes in Minnesota.  
  
The cost of the tour is \$10 which needs to be **paid by May 3<sup>rd</sup>**. The money can be given to Candy in the church office or put in Ginger's box. We will meet at the church at 9:15am. After the tour we will have lunch at **Tavern on Grand** which is a very rustic setting and is known for its walleye. The sign up sheet is near the coat racks at church.
  
7. **Coffee & Conversation at Highview Hills**  
Pastor Kim hosts a monthly "Coffee & Conversation" at Highview Hills. St. John's members, friends and residents of HVH are welcome! Once/month, 2:00-3:00 pm on the 4th Thursday of the month, **meets next May 23**.
  
8. **Used glasses needed!** Donate your used glasses, including sunglasses and reading glasses, to the Lions Club collection box here at St. John's today!
  
9. **Dementia Caregivers Support Group**  
If you are a family member or caregiver to someone experiencing Alzheimer's disease, join us for this small group, where you'll find an open environment for sharing feelings, thoughts, and experiences to better cope with and manage the shared problems of dementia.  
**Facilitators:** Pastor Kim Kylo & Lola Amendt (of Highview Hills)  
**Meets:** Once/month, 3:30-4:30 pm on the 2nd Thursday of the month we **meet next on May 9**.  
**Where:** Highview Hills
  
10. **Summer Stretch Program 2024** Registration for Upper Elementary and Middle School students to put their faith in action in service projects for the greater community followed by afternoon adventures with friends. Friends are welcome as participants and leaders!  
  
High School Students can apply to be small group guides and adult chaperones are

welcome! Register with the QR code here. Contact Amanda Boe [amanda@sjlcl.org](mailto:amanda@sjlcl.org) with questions.

11. Get ready for an awesome deep-sea adventure with St. John's SCUBA VBS!!

Kids from preschool (age 4)-those entering 5th grade are invited to join us this summer, June 10-13 from 9-12, on this amazing adventure!

\*\*Donations of \$10 per child are suggested but not required\*\*

Volunteers are also needed! Come and help our amazing explorers as a Crew Leader or Station Leader on our undersea journey! Middle School, High School and Adults are welcome to sign up to volunteer. Registration Open Now!



12. **Come and See – Come and Sing!**

Do you like to Sing?

Do you want to meet fun, new people?

Do you want to be a part of an important ministry?

**Come and See - Come and Sing!**

Join the excitement of Chancel Choir for the *final Wednesdays of the Choir Season!*

We'll sing through the Easter Season and *end with our worship celebration of Pentecost on Sunday, May 19th!*

**SO - Come and See -Come and Sing!**

Wednesday, May 1 at 6:30pm

Be ready to experience the joy of making music with others and singing praise to God!

13. **What is the difference between compostable items and recyclable items?**

**Compostable** items are made to **break down**; **Recyclable** items are made to **be used again**.

**What items are compostable?**

Compostable items either are or are made from organic materials that will break down over time to make compost that can be put into fields and gardens.

Compostable items include:

All food items, basically "if a pig would eat it, it's compostable"

Any cups, plates, utensils labeled "compostable". These are made out of plant material that will break down at commercial composting facilities. All of the disposable dinnerware items at St. John's are compostable.

Napkins/Paper towels

Food stained cardboard (like pizza boxes)

Paperboard egg cartons

### **What items are recyclable?**

Recyclable items are made to be used again. They are brought to facilities, processed, and then made into other items.

Recyclable items include:

- Plastic items labeled with a 1, 2, or 5
- Glass items
- Clean cardboard
- Newspaper and office paper
- Greyboard paper items (food boxes)

### **Does it matter which container these items are placed in?**

Yes! Compostable and recyclable are actually somewhat opposites. One breaks down and one can be used again.

All **compostable items** should be placed in the **green receptacles** located in the narthex and fellowship hall.

All **recyclable items** should be placed in the **blue receptacles** located in the narthex and fellowship hall.

Basically it comes down to this:

A compostable item **cannot** be recycled. It's made to break down.

A recyclable item **cannot** be composted. It's made to be used again.

### **How do I know the difference between compostable and recyclable?**

This is a very good question. It can sometimes be tricky, especially with recyclable plastic items and compostable items that look like plastic,

**All the disposable dinnerware items** at St. John's are **compostable**. They are all marked "compostable". The clear and paper cups have a green stripe on them and are also marked "compostable". The clear cups look like plastic, but they are actually made from plant material.

If you have questions about any of this please email me at [elisa@sjlcl.org](mailto:elisa@sjlcl.org) or find me at church. I love talking about taking care of God's world!

#### 14. **Flute Lessons?**

The Flute Studio of Cynthia Johannessen has a few spots left for spring/summer flute lessons. Call/text Cynthia @ 937-750-9844 to reserve your spot today! Lessons will take place here at St. John's.

Cynthia Johannessen has a Master of Music degree in flute performance from the University of Florida. She began her career as a professional flutist in 2007 when she became the Assistant Principal Flutist of the Ocala Symphony. She has also worked as the principal flutist of the Miami Valley Symphony Orchestra and frequently freelances as a guest clinician and artist.

15. During May and June, Pink Envelope designated gifts will support **Loaves & Fishes**. If you would like to make a financial gift - above & beyond your general offering - to support Loaves & Fishes, please contribute your gift in a pink envelope in the offering plate or by giving online. If you choose to give online, select "Pink Envelope" under "Give To," and write "Loaves & Fishes" in the memo line. Your generosity is making a difference!



*St. John's Lutheran Church*

# PANCAKE BREAKFAST



SUNDAY • MAY 19TH  
9:15AM – 10:15AM

*Join us to celebrate...*

Pastor Kim Kylo's Installation as Senior Pastor  
Pentecost

Last Day of Sunday School  
Another wonderful year of faith learning!

*a few fun activities too...*

Scavenger Hunt & fun things for kiddos to do!

WE ARE LOOKING FORWARD TO A FUN DAY OF CELEBRATION!





**DONATE BLOOD. HELP SAVE LIVES.**

**Blood Drive**  
**St John's Lutheran Church**  
**Lakeville**

Luke room  
20165 Heath Ave  
Lakeville, MN 55044

**Tuesday, May 21, 2024**  
**11:00 a.m. to 5:00 p.m.**

Please call 1-800-RED CROSS (1-800-733-2767) or visit [RedCrossBlood.org](https://RedCrossBlood.org) and enter: SJLC to schedule an appointment.



Scan to be directed to  
RedCross.org

Come to give blood May 20 to June 9 for an **EXCLUSIVE**  
Red Cross shirt, while supplies last!



Scan to schedule  
an appointment

1-800-RED CROSS | [RedCrossBlood.org](https://RedCrossBlood.org) | Download the Blood Donor App

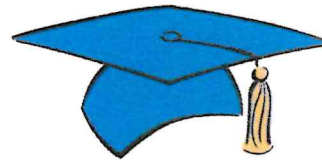
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[28] - Order ID: 1655640 - Item ID: 7750390 - Qty: 1 of 10 - 36172 - 2024.APL-0094 - AR17 - 2/2/2020

The Care and Compassion Team will be awarding up to three \$500 Scholarships to active St. John's Youth who will be pursuing a post-secondary education. If you are interested in this scholarship opportunity, please submit the following by **May 15th**:

A **one-page, 500 word, essay** entitled **"My Faith Journey"**. In your essay, describe the following:

- Your early experiences with your faith at church and in your family (Sunday School, VBS, holiday traditions, etc)
- Your later, middle school and high school experiences with your faith. Include youth group experiences, mission trips, bible camp, clubs at church, activities outside of church etc.
- Think about any special moments of faith you may have had, any "AHA" moments or stories of how you felt God in your life and include these also.
- Your ideas about how you will continue your faith journey as you move on to this next life chapter



The essay should be submitted as a Word or Google document to [elisa@sjlcl.org](mailto:elisa@sjlcl.org)

*God In My Life Scholarship*

**Help decorate the Sanctuary for Pentecost.  
Purchase a red geranium and bring it home after May 19 to enjoy all summer!  
Proceeds will go to the piano fund.**

**Red Geraniums for Pentecost Order form**

	Price per plant	Quantity	TOTAL PRICE	
4.5" Red Zonal Geranium	\$8.00			Name: _____
				Method of payment: CHECK OR TITHE.LY
				Phone Number: _____
				In Honor/Memory of: _____
<b>TOTAL DUE:</b>				

**ALL ORDERS ARE DUE BY SUNDAY, MAY 5 &** must be paid for at the time of ordering.

### **Those serving today:**

Organist..... Karen Olson  
Lectors ..... Larry Westfield (8:15), Linda Nielsen (10:30)  
Usher team leaders ..... Lisa Horn (8:15), Jeff Winkels (10:30)  
Communion Set Up & Clean Up ..... Laurie Barth  
Communion Servers ..... Lynn Coldren, Perry Fuerniss, Danny Barth (8:15),  
Carolyn Metcalf, Ginger Gustafson, Linda Nielsen (10:30)  
Acolyte ..... (8:15), (10:30)  
Crucifer..... (8:15), Brody Fitzke (10:30)  
Sound Tech ..... Dave Coldren (8:15), Jennifer Milbradt (10:30)  
Clicker Team ..... Katie Henning (8:15), Grant Meyer 10:30)  
Livestream Team..... Francine Capasso, Mikael Petersen (8:15)  
Worship Coordinator..... Dan Nelson (8:15), (10:30)  
Coffee Servers..... Chad & Christina Jacobson

### **Those serving Next Week:**

Organist..... Priscilla Thoreen  
Lector ..... Eric Engwall (8:15), (10:30)  
Acolyte ..... (8:15), Bryce Bauer (10:30)  
Crucifer ..... (8:15), (10:30)  
Usher Team Leader ..... Jeff Larson (8:15), Wright and Olson families (10:30)  
Sound Tech..... Danny Barth (8:15), Francine Capasso (10:30)  
Clicker Team ..... (8:15), (10:30)  
Livestream Team..... Francine Capasso, Mikael Petersen (8:15) & (10:30)  
Worship Coordinator ..... John Hartwig (8:15), (10:30)  
Coffee Servers ..... Steve & Laurie Simonsen

### **St. John's Staff**

Senior Pastor: Kim Kylo, [pastorkim@sjlcl.org](mailto:pastorkim@sjlcl.org)  
Children, Youth and Family Director: Amanda Boe, [amanda@sjlcl.org](mailto:amanda@sjlcl.org)  
Financial Analyst: Tyra Wiemann, [tyra@sjlcl.org](mailto:tyra@sjlcl.org) • Vacation Bible School Coordinator: Elisa Brown  
Director of Music: Roxanne Litchfield, [roxanne@sjlcl.org](mailto:roxanne@sjlcl.org) •  
Children's Music Director: Malynda Riehle • Office Manager: Candy Nordine, [candy@sjlcl.org](mailto:candy@sjlcl.org)  
Facilities Care: Butch Oswald